

Students Name:

Date

Evangelist Theology

Exam 26

1. Jesus did not actually become incarnate-appeared to be human leaned towards dualism. T F
2. Claimed the Holy Spirit used vocal chords to communicate prophecies: split who Jesus was: human/divine T F
3. Belief that father/Son and Holy Spirit are 3 separate T F
4. Each person of the Trinity is denied as fully God T F
5. Father/Son/Holy Spirit are not 3 distinct persons, but 3 modes of revelation of God (different hats) (water) T F

4 Multiple Choice Questions

1. Jesus is fully man, and God adopted him (at baptism)
 - a. Arianism
 - b. Adoptionism
 - c. Gnosticism
 - d. Montanism
2. All divine revelation had to be judged by the canons of modern philosophical and scientific knowledge emphasis on reason, skeptical of traditions, scientific methods.
 - a. Arianism
 - b. Deism
 - c. Doecetism
 - d. Modalism
3. Christ only appeared to be human/of flesh all doecetists denied the full/true incarnation of the Son of God in humanity
 - a. Deism
 - b. Montanism
 - c. Doecetism
 - d. Modalism

4. Two complete and unmitigated natures of Christ that divided the person of Jesus into two persons working in harmony ("Moral Union")-undermines the incarnation.

- a. Arianism
- b. Montanism
- c. Nestorianism
- d. Eutychianism

4 True/False Questions

1. Monophysitism → Jesus did not actually become incarnate-appeared to be human leaned towards dualism.

T F

2. Eutychianism → two complete and unmitigated natures of Christ that divided the person of Jesus into two persons working in harmony ("Moral Union")-undermines the incarnation.

T F

3. Subordinationism → make one less than the other (in the Trinity)

T F

4. Apollinarianism → Jesus didn't have a human-rational soul/spirit Human body with the Logos (2nd part of the Trinity) in place of the human spirit

T F