

Kingdomology pertains to the King and His Kingdom, a Kingdom that cannot be moved. With Kingdomology we are declaring the King's Domain and the domain of the Kingdom of Priests



WHAT IS THE KINGDOM OF GOD?

The phrases "kingdom of God" and "kingdom of heaven" mean exactly the same thing and are used interchangeably in Scripture.

Simply stated:

Kingdom of Heaven="where it's from.."

Kingdom of God="Who runs it..."

1



The Kingdom of God is not (just) "Heaven"...

It is a "governmental jurisdiction"

(i.e. wherever God *is= present reality* of the Kingdom!)

(Lk. 17:21; Mark 1:14-16, Rom 14:17, Matt 13)



If we want the King's power, we must follow the King's pattern for its release.

In the Kingdom, we do things the King's way, or they don't get done!

2



Are we holding any <u>traditional mindsets</u> which may be *blocking* the operation and effectiveness of God's Word in our lives?

Mark 7:7, 13 "And in vain they worship Me, teaching as doctrines the *commandments of men*... making

the word of God of no effect

through your tradition which you have handed down. ."



Not just a job—it's a career

Tradition = an inherited, established, or customary pattern of thought, action, or behavior.



Rev. Ern Baxter, one of the wonderful men of God who began to hear from the Spirit about the "gospel of the kingdom" in the 1980s, said he had trouble sharing with Christians at that time the word "kingdom." He asked God for another word to replace kingdom and heard the word, "government."

A kingdom is a government ruled by a sovereign. (Jesus)

Perhaps it will help us to think of the kingdom of God as "the government of God."

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"King" means "ruler or sovereign."

"Dom" means dominion, dominant, and domain

Thus, the kingdom of God means the "sovereign ruler/dominion walk of God, the ruler/"dom" of God.

The kingdom of God is a realm or walk. It is a lifestyle, sovereignly ruled by the basic foundational power of God

through which God's ruler/dominion is established on earth.

The kingdom walk or lifestyle is produced by the appearing or manifesting of Christ Jesus through the Holy Spirit within God's people.

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Jesus preached and taught profound deep, hidden mysteries of the kingdom of God that cannot be discovered by human intellect.

They are *spiritual truths* that can only be *transmitted* by the *Holy Spirit* and must be received in the *spiritual ears* of man.

These spiritual truths imparted into the heart of man become keys to unlocking the supernatural reality of the kingdom of God that can enable man to live now on earth in heavenly order and power.



HEARING BY THE SPIRIT

"...we speak wisdom among those who are **mature**, yet not the wisdom of this age, nor of the rulers of this age, who are coming to nothing. But we speak the wisdom of God in a mystery, the hidden wisdom which God ordained before the ages for our glory, which none of the rulers of this age knew; for had they known, they would not have crucified the Lord of glory. .."

1 Corinthians 2



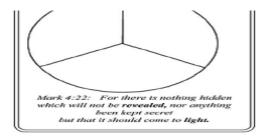
Matthew 13:10-17: And the disciples came to Him and said to Him, "Why do You speak to them in parables?"

Jesus spoke in **parables** (figurative/symbolic language) that appeared, to those who did not have a *spiritual ear* as only simple stories.

The *deeper kingdom meanings* have been misinterpreted by generations of theologians who could only ascribe meaning according to the limited light of the time.

But for those who **could** *hear*, Jesus' figurative language imparted treasures of wisdom of God's kingdom principles and values for life.





1 John 1:5-6: God is light and in Him is no darkness at all.

Mark 4:22: "For there is nothing hidden which will not be revealed, nor anything been kept secret but that it should come to light."





The Bible uses a natural word about a natural thing to represent a spiritual thing

(1 Cor 15:46)

Light= (revelation, understanding)

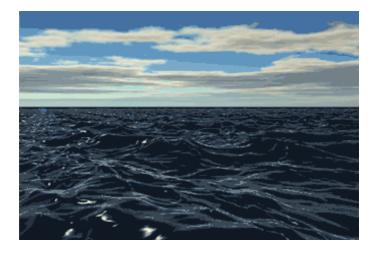
Darkness= (ignorance or unaware)



The following are a few examples of Kingdom(Symbolic) language

(I also teach these truths in a class called

"The Tongue of the Learned")



Sea = No structure at all, sometimes roaring, unsaved masses of people.



Hills=Structures of authority / Higher realm

Fields-Lower structures of authority, but still firmament. Usually indicate those saved, as opposed to the "sea of lost". As such, they are the production areas where grain and fruit trees, etc. are grown.



Valleys-Lower(realm) structure than fields; but *watered* by *neighboring mountains*.

Also can indicate a very low period (season), a time of difficulty and hard decisions.



Seed=A living pattern, a word, thought, idea, vision, also the offspring made from the pattern.

A word, vision, etc. from God is a good seed, A bad seed would be the same, except from the enemy.

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Soil, Land=The heart of man.

The spiritual/natural interface through which seeds from

the *spiritual realm* are *planted* in the fertile creativity of the *heart*, to be *brought forth* into the natural realm.



Trees=Natural structures of life; individual men and their life-structure, ranging from great men or rulers as great cedars, strong stable men as mighty oaks, olive and fig trees as prophets or ministers, fruit trees and vines as fruitful Christians, to insignificant bramble bushes and ungodly thorns and briars.



Water=Cleansing, washing, or life-giving, Word or Holy Spirit.





Wine and **Honey**=Revelation from God, a rhema word from God, unveiled truths of God's Word, by the Holy Spirit.

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Wineskins=The container; framework, or "filing system" for the revelation(s) of God. (i.e.Theological systems)



New Wine=New revelation from God.

It is fresh and exciting, but may be very different to the taste and *cause discomfort* for those who have *not yet* acquired a taste for the new.

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City = A spiritual community (*i.e. Church*) for the protection and well-being of its citizens, governed by

spiritual laws which determines the personality of the city and the quality of life within the city.



New Jerusalem=The purified, holy, renewed ruling city of God, the remnant Bride Church, the Bride of Christ without spot or wrinkle.

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Israel - The *overall church*, (Jew and Gentile) including its ruling city, its many different cities, and "wilderness areas".



Israel (cont)
Israel was God's chosen people. They received the Ten

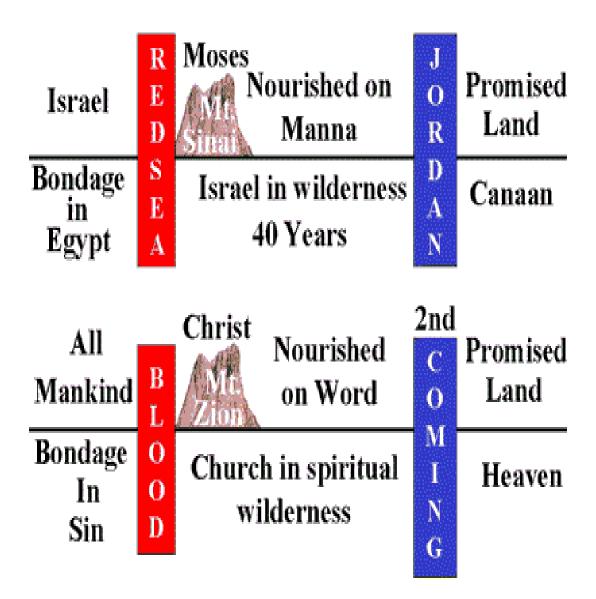
Commandments and followed Moses as he led them out of bondage *across* the *Red Sea* to their *Promised Land* of Canaan.

Christians are the "Israel of God" also. As people obey the gospel of Christ, they are crossing the *spiritual Red Sea* and Christ is leading them toward their *Promised Land*.

Israel was a *physical kingdom*. They were a nation with laws and government.

The church is a **spiritual kingdom** and its laws are spiritual.

A Parallel Comparison of Israel and the Church



<u>N.T</u>	N.T. Reference	O.T. Symbol
C	Gal. 6:16	Israel
	Heb. 12:22	Jerusalem
Chur	Heb. 9:8-9	Tabernacle
	1 Cor. 3:16	Temple
	Acts 7:37	Moses
Lead	Gal. 3:24-25	Law of Moses
	Heb. 12:22	Mount Sinai
Е	1 Cor. 10:2	Red Sea
	Acts 2:34	King David
	Heb. 7:15	Melchizedek
	Heb. 9:22-24	Blood Sacrifices
Kingd	Lk. 1:31-33	Throne of David
Kingo	Lk. 1:31-33	House of Jacob
(Rom. 2:28-29	Jew



Babylon - The city of *darkness*. The great *Religious/ soulish system* of man



Harlot = The *unfaithful* "rebellious woman" (*religious* church system) who "sells her purity" to fulfill her own desires and meet her needs. She does not seek the true God, but is self-seeking and self-serving.

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Bride / Wife= The faithful and true where *reproduction* takes place and mature sons are brought to glory. She is

God-seeking and God-serving.

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SUN symbol

Malachi 4:2 ² But unto you that fear my name shall the Sun of righteousness *arise* with healing in his wings; and ye shall go forth, and grow up as calves of the stall.

(also MATHEW 13:1-17- SONG OF SOLOMON 1:5-6)

Malachi 3 and 4 prophesy Jesus as the "SUN" of Righteousness who would arise and bring healing.

The "heat of the sun" is used by Jesus to represent the HEAT that results from being exposed to the TRUTH (the WORD OF GOD) according to Jesus' explanation of His parable in Matthew 13:6

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This same spiritual symbolism is used in Song of Solomon, chapter 1.

the *sun hath looked upon me*: my mother's children were angry with me; they made me the keeper of the vineyards; but mine own vineyard have I not kept.

We need to understand the Song of Solomon is a symbolic and prophetic picture of Christ and the TRUE church.

In chapter one, "she" (i.e. the church) is speaking of the fact that even though she is "comely" INWARDLY (even as the curtains in Solomon's temple which could only be seen from the INSIDE), she is *outwardly like the tents of "Kedar"*.

The hides from which those tents were made were affected by the <u>sun</u>, even as the FLESH is exposed for what it REALLY is when the WORD "shines" upon it

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